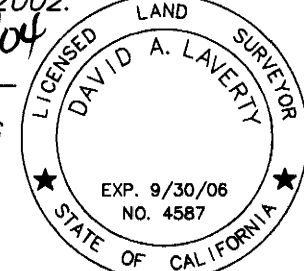


**RECORD OF SURVEY NO.37 - 69**  
THE UNINCORPORATED TERRITORY OF THE COUNTY OF MONO, STATE OF CALIFORNIA  
BEING A SURVEY OF THE PARCEL DESCRIBED BY THE GRANT DEED RECORDED IN VOLUME  
850, PAGES 145-146, OF OFFICIAL RECORDS IN THE OFFICE OF THE MONO COUNTY  
RECORDER. LOCATED IN THE NW¼ AND THE NE¼ OF THE NW¼ OF SECTION 35, T.4S.,  
R.29E., M.D.B.&M., IN THE COUNTY OF MONO, STATE OF CALIFORNIA.

**SURVEYOR'S STATEMENT:**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE  
BY ME OR UNDER MY DIRECTION IN CONFORMANCE  
WITH THE REQUIREMENTS OF THE PROFESSIONAL  
LAND SURVEYORS' ACT AT THE REQUEST OF JACK  
AND KATHY COPELAND IN AUGUST, 2002.

DAVID LAVERTY DATE 7/10/04  
L.S. 4587 LIC. EXP. 9-30-06



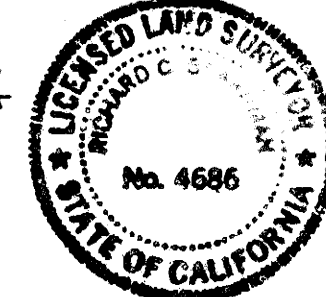
**PURPOSE OF SURVEY**

THE REASON FOR THIS RECORD OF SURVEY IS AS SET  
FORTH IN THE PROFESSIONAL LAND SURVEYORS ACT,  
ARTICLE 5, § 8762(e). THE POINTS OR LINES SET DURING A  
SURVEY OF ANY PARCEL DESCRIBED IN ANY DEED OR  
OTHER INSTRUMENT OF TITLE RECORDED IN THE COUNTY  
RECORDERS OFFICE ARE NOT SHOWN ON ANY SUBDIVISION  
MAP, OFFICIAL MAP, OR RECORD OF SURVEY.

**COUNTY SURVEYOR'S STATEMENT:**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH  
SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT  
THIS 2ND DAY OF JULY 2004.

COUNTY SURVEYOR  
Richard Boardman 7/02/04  
RICHARD BOARDMAN DATE  
L.S. 4686 LIC. EXP. 9-30-05



**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS MAP IS THE SOUTH  
EASTERLY BOUNDARY LINE OF PARCEL 2 OF RECORD OF  
SURVEY 37-38 AS RECORDED IN RECORD OF SURVEY MAP  
BOOK 2, PAGE 74, SHOWN HEREON BETWEEN TWO FOUND  
MONUMENTS AS N48°23'10"E.

**RECORDER'S STATEMENT:**

FILED THIS 10<sup>th</sup> DAY OF July 2004,  
AT 9:26 A.M. IN BOOK 3 OF RECORD OF  
SURVEY MAPS AT PAGE 166 AT THE REQUEST  
OF JACK AND KATHY COPELAND.

RENN NOLAN  
MONO COUNTY RECORDER

BY: Sherri B. Hale  
DEPUTY COUNTY RECORDER

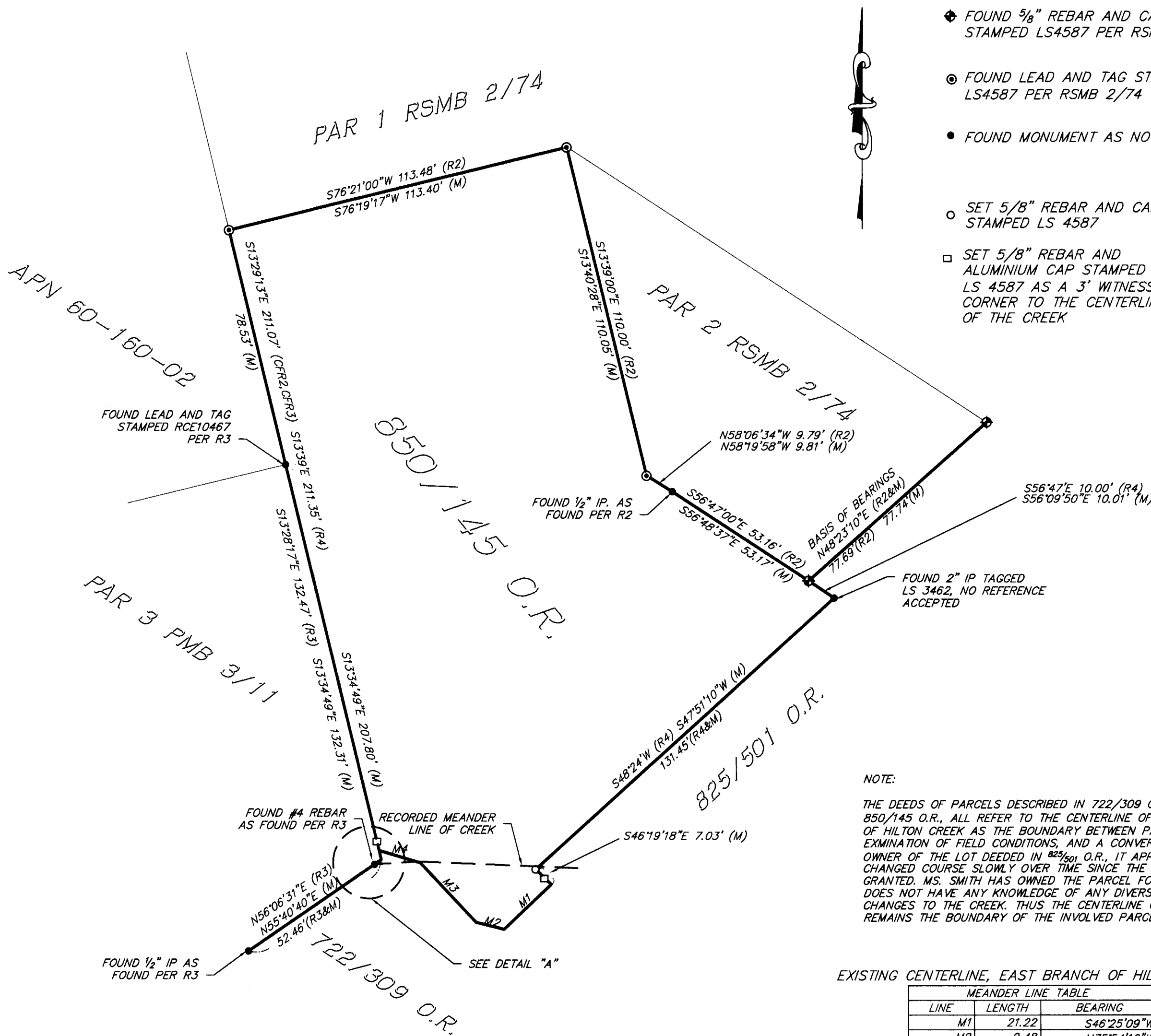
DOCUMENT NO.: 2004006386  
FEE: \$1.00

**RECORD INFORMATION**

- R1 - GRANT DEED PER 29/439 O.R.
- R2 - RECORD OF SURVEY 37-38 PER RSMB 2/74
- R3 - PARCEL MAP 37-95 PER PMB 3/11
- R4 - GRANT DEED PER 850/145,146 O.R.

**LEGEND**

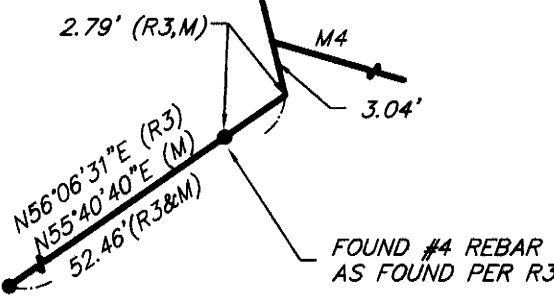
- ◆ FOUND 5/8" REBAR AND CAP  
STAMPED LS4587 PER RSMB 2/74.
- ⊙ FOUND LEAD AND TAG STAMPED  
LS4587 PER RSMB 2/74
- FOUND MONUMENT AS NOTED
- SET 5/8" REBAR AND CAP  
STAMPED LS 4587
- SET 5/8" REBAR AND  
ALUMINIUM CAP STAMPED  
LS 4587 AS A 3' WITNESS  
CORNER TO THE CENTERLINE  
OF THE CREEK



NOTE:  
THE DEEDS OF PARCELS DESCRIBED IN 722/309 O.R., 825/501 O.R., AND  
850/145 O.R., ALL REFER TO THE CENTERLINE OF THE EASTERLY BRANCH  
OF HILTON CREEK AS THE BOUNDARY BETWEEN PARCELS. UPON  
EXAMINATION OF FIELD CONDITIONS, AND A CONVERSATION WITH MILMA SMITH,  
OWNER OF THE LOT DEEDED IN 825/501 O.R., IT APPEARS SAID CREEK HAS  
CHANGED COURSE SLOWLY OVER TIME SINCE THE ORIGINAL DEEDS WERE  
GRANTED. MS. SMITH HAS OWNED THE PARCEL FOR OVER 20 YEARS AND  
DOES NOT HAVE ANY KNOWLEDGE OF ANY DIVERSIONS OR DRASTIC  
CHANGES TO THE CREEK. THUS THE CENTERLINE OF SAID CREEK STILL  
REMAINS THE BOUNDARY OF THE INVOLVED PARCELS.

**EXISTING CENTERLINE, EAST BRANCH OF HILTON CREEK**

MEANDER LINE TABLE		
LINE	LENGTH	BEARING
M1	21.22	S46°25'09"W
M2	9.48	N75°34'16"W
M3	26.57	N43°14'33"W
M4	14.01	N73°28'24"W



DETAIL "A"